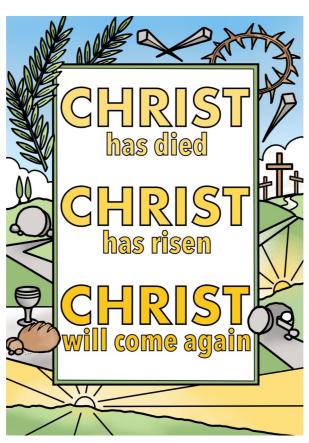
Salem Methodist Church Watley's End B536 1QL

SALEM NEWS

www.salemchurch.org.uk

March 2024



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Basically, the whole of March is encompassed by the period of Lent which began with Ash Wednesday on 14 February.

Lent in many ways echoes the 40 day experience of Jesus in the wilderness following his baptism, this was explored in the Gospel reading on the First Sunday of Lent:

And the Spirit immediately drove him out into the wilderness. And he was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. (Mark 1:12-13)

Forty days summed up in two verses, or four lines.

Matthew and Luke tell us a little more detail, but even from Mark's Gospel we can tell that the time in the wilderness wasn't easy, being tempted by the devil and having wild beasts around him.

We all face challenges in life. We all wander through our own wilderness experiences, times when life is difficult. Our wild beasts are unlikely to be physical animals, but can be many other things, depression, anxiety, grief, struggles with identity, or more commonly in society at the moment financial worries. The list is practically endless. Lent is a way of us finding resources that can help to sustain us through our wilderness journeys.

In Lent we're encourage to work on our relationship with God, to spend time in the study of Scripture and in prayer, both key parts of the Methodist Way of Life. Through these mechanisms, and through our relationship with Christ, we are able to be sustained in the wilderness times of life.

'and the angels waited on him'.

Part of being the Messiah is that Jesus represented us, his people. In the wilderness Jesus was waited on by the angels, and in our own wilderness journeys, we too have angels around us to hold us up and sustain us. Sometimes they are more obvious than others. Occasionally, God might also call us to be an angel for someone else in need too.

So, this Lent, study the Scripture, spent time talking with God in prayer, build your relationship with Christ, and if you're walking through the wilderness at this time look for the angels around you. If you're not in the wilderness, look out for where you could be an angel for someone else.

Lester Amann considers the little donkey...

Why we should be like donkeys

Are you a pet-lover? Many people own a dog, a cat or a budgie, but most of us don't own a donkey! Yet in Bible times, donkeys were essential to daily life. They did everything from helping to grind corn, to ploughing, to carrying people, to transporting their belongings. Despite their small frame, donkeys are surprisingly tough. They can survive on poor fodder, can travel an average of 20 miles a day.

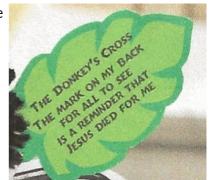
There are two occasions in the Christian calendar where donkeys walk into the picture. At Christmas, Mary travelled the 100 miles from Nazareth to Bethlehem on a donkey. And although a donkey doesn't get a specific mention in the manger story, that same one that transported her was probably there; where else would it have been?

On Palm Sunday Jesus entered Jerusalem riding on a donkey. Jesus deliberately chose this animal rather than a horse. Why? In Bible times, the horse was associated with war, conquest and worldly might. But the donkey was a symbol of peace and humility. So, Jesus used this animal to show that He had come with the dignity of the king of peace. His entry into the Holy City also fulfilled Zechariah's prophecy concerning the Messiah.

Donkeys are hardworking and undemanding. They wait for their master

to put them to the work He has chosen for them. And, remarkably, each one bears the mark of the Cross on their backs!

Perhaps that is something we should learn—to wait for Jesus our Master, to be always obedient to Him, to serve Him with all our hearts, and to bear the mark of His grace in our lives.



Please join us for our regular activities

Wednesday 6th Coffee morning at 10 a.m.

Enjoy friendship and fellowship with your cuppa

Tuesday 12th Film afternoon at 2 p.m.



A moving story of a girl who hid her brother in a bedroom cupboard when the police came to arrest Jewish families

Saturday 16th Bacon Butty morning at 10 a.m.

Toasted teacakes on offer as well as tea/coffee



Tuesday 26th



Women's Fellowship at 2.30p.m.

Lent Lunches

This year the Lent lunches will be provided by various churches in the Together 4Fromeside area. Please support where you are able.

Donations for the lunch will be made to various charities chosen by the churches

In February the lunches were at St. Saviours and All saints

March 1st Zion

March 8th Salem

LENT STUDY GROUP

This group will meet every
Wednesday at 7.30 at
47 Star Barn Road

The course will look at six people who witnessed the crucifixion -

The centurion
The criminal
Joseph of Arimathea
Mary
Thaddeus
Martha

Judas betrayed Jesus, Peter denied Jesus, Thomas doubted Jesus: Jesus died for them.

Pilate rejected Jesus, Herod taunted Jesus, Caiaphas framed Jesus: Jesus died for them.

The soldiers crucified Jesus, the disciples deserted Jesus, the people laughed at Jesus: Jesus died for them.

Mary wept for Jesus, the women anointed Jesus, Joseph buried Jesus: Jesus rose for them.

We have doubted Jesus, we have denied Jesus, we rejected Jesus: but Jesus died for us.

A few quotes to ponder

People are like tea bags – you have to put them in hot water before you know how strong they are. – Anon

Adversity does not make us frail; it only shows us how frail we are. – *Anon*

God only asks you to do your best.

If it's true that we are here to help others, what are the others doing here?

I hate it when I see an old person, and then realize we went to school together.

He suffered not as God, but He who suffered was God. – *John Owen*

If you're headed in the wrong direction, God allows U-turns. – *Anon*

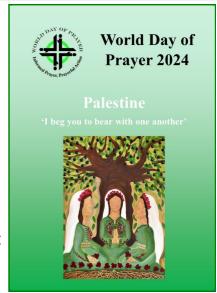
The cross is a picture of violence, yet the key to peace;
a picture of suffering, yet the key to healing;
a picture of death, yet the key to life;
a picture of utter weakness, yet the key to power;
a picture of capital punishment, yet the key to mercy and forgiveness;
a picture of vicious hatred, yet the key to love;
a picture of supreme shame, yet the Christian's supreme boast.

WORLD DAY PRAYER 2024

The service will be held at Zion on Friday March 1st at 10.30 a.m

The service for this year has been prepared by the women of Palestine and so it is especially poignant

The T4F Lent Lunch will be served at Zion on that day



This used to be called the WOMEN'S World Day of prayer,
BUT now it is THE WORLD DAY OF PRAYER.

The service is prepared by women, but is for EVERYONE

Please join in the service and, perhaps, stay for Lunch

HOLY WEEK AT SALEM

March 27th 7.30p.m. Last of Lenten Study groups

March 28th 7.30p.m. Maundy Thursday Communion meal

(Agape) Numbers required

March 29th 10.30a.m. Good Friday reflections

March 30th 4 p.m. Children's Easter Egg Hunt and activities

March 31st 10.30 a.m. Easter Sunday Communion

with cross of flowers

Prayer Diary for March

6th

Church The vestry - stewards

Offices of the church Treasurer & admin

Church membership F

Church connections Churches Together for Fromeside

World wide church Morocco

13th

Church Kitchen - all who provide & serve drinks & refreshments after services

Offices of the church Worship leaders

Church membership G

Church connections Leigh's other churches: Yate, Shortwood

World wide church Mali

20th

Church Hall & rooms - the various meetings & groups who use them

Offices of the church Preachers

Church membership H&I

Church connections North East cluster:

World wide church Qatar

27th

Church Pulpit - preachers & ministers

Offices of the church Minister

Church membership J & K

Church connections Bristol & South Glos Methodist Circuit

World wide church Colombia

Preachers for March 2024

Flowers

3rd Rev Malcolm Strange HC Angela Jeffery

T4F pulpit swap

10th Mr Adam Biddlestone Linda Lewis

17th Mrs Val Lamont Elizabeth Rogers

4 p.m. Annual Church meetig

24th Ms Naomi Sharp Sally Ayres & June Ray

3st EASTER DAY Michael Philips

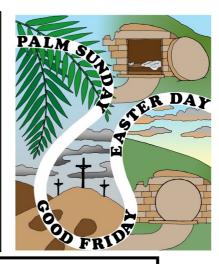
Rev Leigh Maydew (S)

Annual Church Meeting 4 p.m. on Sunday March 17th

Everyone is invited to this meeting.
The life of the church will reviewed
and the new Mission Action Plan
will be considered

Your ideas are important

The afternoon will include communion and tea



Minister

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